**FACULTY PROFILE**

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| **Name** | Dr. P.S. KIRAN KUMAR | C:\Users\USER\AppData\Local\Microsoft\Windows\INetCache\Content.Word\WhatsApp Image 2025-01-20 at 3.02.46 PM.JPEG |
| **Department** | Department of English  |
| **Designation** | Regular faculty |
| **Date of Appointment** | 22-12-2000 |
| **Date of Birth** | 21-07-1975 |
| **Contact Number** | 9290461736 |
| **Email Id** | kiranneerada@gmail.com |

**Academic qualifications:**

|  |  |  |
| --- | --- | --- |
| **Qualification** | **Name of the University** | **Year of passing**  |
| **Ph. D** | Acharya Nagarjuna University | 2019 |
| **M.A** | M.A(English) ,ANU  |  1998  |
| **Others Qualifications (NET/SET etc.), if Any** | M.A.(History), ANUM.Phil, MKU | 20182011 |

**Experience Details:**

|  |  |  |  |
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| **Designation** | **Name of the Institution, Place** | **From** | **To** |
| Regular Faculty  | VRS & YRN College, Chirala  | 2000 | 2021 |
| Regular Faculty  | SKP GDC, Guntakal | 2021 | Till now |

**Total Teaching Experience: P.G Classes: \_\_Years**

 **U.G Classes: \_\_\_\_24\_\_\_Years.**

**Research Experience Including Years spent in M.Phil/Ph.D:**

**Fields of Specializations under the subject/Discipline:**

a.

b.

**List of research Publications/Books:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of the Paper** | **Journal** | **Year of Publishing** | **UGC CARE/SCI/SCOPUS etc.** |
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**List of Projects Completed:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of the Project** | **Sponsoring Agency** | **Major/Minor** | **Total Grant Received** | **Year of Completion** |
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**List of OC/RC/TOTs/FDP/MOOCS/ARPIT Attended:**

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| --- | --- | --- | --- |
| **Title of the course** | **Type of the Course (FDP/RC Etc.)** | **Duration** | **Organized by** |
| Englislanguage teaching to the fourth industrial revolution |  FDP | 07 days | Bharat Institute of engineering and technology, Hyderabad  |
| SEEK&SELL |  FDP | 01 day | CCE |
| NEP 2020 Teacher training programme  |  Orientation&sensitization | 09 days | SVUniversity, Tirupati  |

**Co-Curricular, Extension and Professional Development Related Activities:**

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| --- | --- | --- |
| **S.No** | **Name of the Activity** | **Details** |
| **1** | **Student related Co- Curricular, extension and field-based activities (such as extension work through NSS/NCC and other channels, Cultural activities, subject related events and counseling.** |  |
| **2** | **Contribution in corporate life and management of the department and participation in academic and administrative committees and responsibilities and Professional Development.** |  |

**Awards/ Achievements:** Please give details of any other credentials, significant contributions, awards received:

|  |  |  |
| --- | --- | --- |
| **S.No** | **Name of the Award/Achievement** | **Date of Receiving** |
| 1 |  |  |
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